

**Vaccination/Treatment Record**

<b>Location</b>	<b>Date</b>	<b># Head</b>	<b>Vaccine/Treatment Administered</b>	<b>Company</b>	<b>Serial No.</b>	<b>Dose</b>	<b>Exp. Date</b>	<b>Withdrawal Date</b>	<b>Route</b>

*This notebook is modified for Montana ranchers from the Florida Beef Cattle Ranch Record Book, University of Florida Extension, Doug Mayo, Livestock Extension Agent.*